

HOLY TRINITY ANGLICAN CHURCH

Service of Morning Prayer

July 17, 2022

Led By Laurie Brown

Good Morning

Celebrant: We acknowledge our presence on the ancestral lands of the Algonquin Anishinaabe nation.

All: **In a spirit of reconciliation, may we always seek to respect the history, spirituality, and culture of Indigenous Peoples and uphold our continuing responsibility as treaty people.**

Celebrant: Lord, open our lips

All: **and our mouth shall proclaim your praise.**

Celebrant: O God, make speed to save us.

All: **O Lord, make haste to help us.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia!**

Invitatory

Leader: The Lord is our refuge and strength: O come, let us worship.

Venite

All: **Come; let us sing to the Lord; let us shout for joy to the rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.**

**For the Lord is a great God, And a great king above all gods.**

**In his hand are the caverns of the earth, and the heights of the hills are his also.**

**The sea is his for he made it, and his hands have moulded the dry land. Come, let us bow down, and bend the knee, and kneel before the Lord our maker,**

**For he is our God, and we are the people of his pasture and sheep of his hand.**

**Oh, that today you would hearken to his voice.**

Reader: The Psalm is Psalm 63:1-8 (9-11), said responsively at the asterisk

1 O God, you are my God; eagerly I seek you; \* **my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.**

2 Therefore I have gazed upon you in your holy place, \* **that I might behold your power and your glory.**

3 For your loving-kindness is better than life itself; \* **my lips shall give you praise.**

4 So will I bless you as long as I live \* **and lift up my hands in your name.**

5 My soul is content, as with marrow and fatness, \* **and my mouth praises you with joyful lips,**

6 When I remember you upon my bed, \* **and meditate on you in the night watches.**

7 For you have been my helper, \* **and under the shadow of your wings I will rejoice.**

8 My soul clings to you; \* **your right hand holds me fast.**

9 May those who seek my life to destroy it \* **go down into the depths of the earth;**

10 Let them fall upon the edge of the sword, \* **and let them be food for jackals.**

11 But the king will rejoice in God; all those who swear by him will be glad, \* **for the mouth of those who speak lies shall be stopped.**

Eternal Love, our hearts are restless until they rest in you. Let your glory shine on us, that our lives may proclaim your goodness, our work give you honour, and our voices praise you forever; for the sake of Jesus Christ our Lord.

Reader: The first reading is from Joshua 6:15-27

On the seventh day, they got up at daybreak and marched around the city seven times in the same manner, except that on that day they circled the city seven times. The seventh time around, when the priests sounded the trumpet blast, Joshua commanded the army, "Shout! For the Lord has given you the city! The city and all that is in it are to be devoted to the Lord. Only Rahab the prostitute and all who are with her in her house shall be spared, because she hid the spies we sent. But keep away from the devoted things, so that you will not bring about your own destruction by taking any of them.

Otherwise you will make the camp of Israel liable to destruction and bring trouble on it. All the silver and gold and the articles of bronze and iron are sacred to the Lord and must go into his treasury.”

When the trumpets sounded, the army shouted, and at the sound of the trumpet, when the men gave a loud shout, the wall collapsed; so everyone charged straight in, and they took the city. They devoted the city to the Lord and destroyed with the sword every living thing in it—men and women, young and old, cattle, sheep and donkeys.

Joshua said to the two men who had spied out the land, “Go into the prostitute’s house and bring her out and all who belong to her, in accordance with your oath to her.” So the young men who had done the spying went in and brought out Rahab, her father and mother, her brothers and sisters and all who belonged to her. They brought out her entire family and put them in a place outside the camp of Israel.

Then they burned the whole city and everything in it, but they put the silver and gold and the articles of bronze and iron into the treasury of the Lord’s house.

But Joshua spared Rahab the prostitute, with her family and all who belonged to her, because she hid the men Joshua had sent as spies to Jericho—and she lives among the Israelites to this day.

At that time Joshua pronounced this solemn oath: “Cursed before the Lord is the one who undertakes to rebuild this city, Jericho:

“At the cost of his firstborn son he will lay its foundations; at the cost of his youngest he will set up its gates.” So the Lord was with Joshua, and his fame spread throughout the land.

The Word of the Lord

All: **Thanks be to God**

Reader: The second reading is from Acts 22:30—23:11

The commander wanted to find out exactly why Paul was being accused by the Jews. So the next day he released him and ordered the chief priests and all the members of the Sanhedrin to assemble. Then he brought Paul and had him stand before them.

Paul looked straight at the Sanhedrin and said, “My brothers, I have fulfilled my duty to God in all good conscience to this day.” At this the high priest Ananias ordered those standing near Paul to strike him on the mouth. Then Paul said to him, “God will strike you, you whitewashed wall! You sit there to judge me according to the law, yet you yourself violate the law by commanding that I be struck!”

Those who were standing near Paul said, “How dare you insult God’s high priest!” Paul replied, “Brothers, I did not realize that he was the high priest; for it is written: ‘Do not speak evil about the ruler of your people.’” Then Paul, knowing that some of them were Sadducees and the others Pharisees, called out in the Sanhedrin, “My brothers, I am a Pharisee, descended from Pharisees. I stand on trial because of the hope of the resurrection of the dead.” When he said this, a dispute broke out between the Pharisees and the Sadducees, and the assembly was divided. (The Sadducees say that there is no resurrection, and that there are neither angels nor spirits, but the Pharisees believe all these things.)

There was a great uproar, and some of the teachers of the law who were Pharisees stood up and argued vigorously. “We find nothing wrong with this man,” they said. “What if a spirit or an angel has spoken to him?” The dispute became so violent that the commander was afraid Paul would be torn to pieces by them. He ordered the troops to go down and take him away from them by force and bring him into the barracks. The following night the Lord stood near Paul and said, “Take courage! As you have testified about me in Jerusalem, so you must also testify in Rome.”

The Word of the Lord

All: **Thanks be to God**

Holy Gospel

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke (LUKE 10:38-42)

All: **Glory to you, Lord Jesus Christ.**

Celebrant: Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what

he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me."  
But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."  
The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Reflection

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism as we say:

All: **I believe in God the Father Almighty, creator of heaven and earth I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit And born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day he rose again; He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

Prayers of the People - Litany #1

Reader: In peace let us pray to the Lord, saying "Lord, have mercy."

For peace from on high and for our salvation, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For our bishops, and for all the clergy and people, especially for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate, for the Venerable Brian Kauk and the Reverend Jonathan Askwith and the Area Parish of Mississippi Lake: St. James, Carleton Place, St. James, Franktown, St. John's, Innisville, Christ Church Ashton, St. Bede's, Nolans Corners. We also pray for the Anglican Council of Indigenous Peoples, Sacred Circle Events, and the ministry of reconciliation, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For Elizabeth our Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For this town of Metcalfe, for every city and community, and for those who live in them in faith, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For good weather, and for abundant harvests for all to share, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For those who travel by land, water, or air, for the sick and the suffering especially Scott, Howard, Irene, Zachariah, Marjorie, Sarah, Roy, Jeanette, Cheryl and all those we hold in our hearts. For prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For our deliverance from all affliction, strife, and need, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For the absolution and remission of our sins and offences, let us pray to the Lord.

All: **Lord, have mercy**

Reader: For all who have died, let us pray to the Lord.

All: **Lord, have mercy**

Reader: Remembering all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All: **To you, O Lord.**

Reader: Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

All: **Amen**

Collect

Celebrant: Almighty God, your Son has opened for us a new and living way into your presence.

Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Prayer over the Gifts

Celebrant: O God, accept our praise and thanksgiving.

Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.

All: **Amen**

Celebrant: And now as our Saviour Christ taught us, we are bold to say:

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory for ever and ever. Amen.**

Dismissal

Celebrant: Let us bless the Lord.

All: **Thanks be to God.**