

HOLY TRINITY ANGLICAN CHURCH

Service of Morning Prayer

July 3, 2022

4th Sunday after Pentecost

Led By Neil and Robin Kennedy

Celebrant: We acknowledge our presence on the ancestral lands of the Algonquin Anishinaabe nation. All: **In a spirit of reconciliation, may we always seek to respect the history, spirituality, and culture of Indigenous Peoples and uphold our continuing responsibility as treaty people.**

Celebrant: Lord, open our lips

All: **and our mouth shall proclaim your praise.**

Celebrant: O God, make speed to save us.

All: **O Lord, make haste to help us.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia!**

Invitatory

Leader: The Lord is our refuge and strength: O come, let us worship.

Venite

Leader: Come; let us sing to the Lord;

let us shout for joy to the rock of our salvation.

Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

For the Lord is a great God,

And a great king above all gods.

In his hand are the caverns of the earth,

and the heights of the hills are his also.

The sea is his for he made it,

and his hands have moulded the dry land. Come, let us bow down, and bend the knee, and kneel before the Lord our maker,

For he is our God, and we are the people of his pasture and sheep of his hand.

Oh, that today you would hearken to his voice.

Jubilate - Psalm 100

Be joyful in the Lord, all you lands;

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God;

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise;

give thanks to him and call upon his name.

For the Lord is good;

his mercy is everlasting;

and his faithfulness endures from age to age.

Reader: The first reading is from Numbers 27:12-23

Then the Lord said to Moses, "Go up this mountain in the Abarim Range and see the land I have given the Israelites. After you have seen it, you too will be gathered to your people, as your brother Aaron was, for when the community rebelled at the waters in the Desert of Zin, both of you disobeyed my command to honor me as holy before their eyes." (These were the waters of Meribah Kadesh, in the Desert of Zin.)

Moses said to the Lord, "May the Lord, the God who gives breath to all living things, appoint someone over this community to go out and come in before them, one who will lead them out and bring them in, so the Lord's people will not be like sheep without a shepherd."

So the Lord said to Moses, "Take Joshua son of Nun, a man in whom is the spirit of leadership, and lay your hand on him. Have him stand before Eleazar the priest and the entire assembly and commission him in their presence. Give him some of your authority so the whole Israelite community will obey him.

He is to stand before Eleazar the priest, who will obtain decisions for him by inquiring of the Urim before the Lord. At his command he and the entire community of the Israelites will go out, and at his command they will come in."

Moses did as the Lord commanded him. He took Joshua and had him stand before Eleazar the priest and the whole assembly. Then he laid his hands on him and commissioned him, as the Lord instructed through Moses.

The Word of the Lord

All: **Thanks be to God**

Reader: The Psalm today is Psalm 146

Hallelujah! Praise the Lord, O my soul! I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.

All: **Put not your trust in rulers, nor in any child of earth, for there is no help in them.**

Reader: When they breathe their last, they return to earth, and in that day their thoughts perish.

All: **Happy are they who have the God of Jacob for their help! whose hope is in the Lord their God;**

Reader: Who made heaven and earth, the seas, and all that is in them; who keeps his promise for ever;

All: **Who gives justice to those who are oppressed, and food to those who hunger.**

Reader: The Lord sets the prisoners free; the Lord opens the eyes of the blind; the Lord lifts up those who are bowed down;

All: **The Lord loves the righteous; the Lord cares for the stranger; he sustains the orphan and widow, but frustrates the way of the wicked.**

Reader: The Lord shall reign for ever, your God, O Zion, throughout all generations. Hallelujah!

All: **God our creator and redeemer, inspire your people, in prosperity or adversity, to turn always to you, eternal source of life, health, and goodness; through Jesus Christ our Lord.**

Reader: The second reading is from Acts (Acts 19:11-20) God did extraordinary miracles through Paul, so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them. Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were demon-possessed. They would say, "In the name of the Jesus whom Paul preaches, I command you to come out." Seven sons of Sceva, a Jewish chief priest, were doing this. One day the evil spirit answered them, "Jesus I know, and Paul I know about, but who are you?"

Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house naked and bleeding.

When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and the name of the Lord Jesus was held in high honor. Many of those who believed now came and openly confessed what they had done. A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the total came to fifty thousand drachmas. In this way the word of the Lord spread widely and grew in power.

The Word of the Lord

All: **Thanks be to God**

Holy Gospel

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke (Luke 10:1-11, 16-20)

All: **Glory to you, Lord Jesus Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid.

Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ**

Hear, O Israel

All: **Hear, O Israel,
the Lord our God, the Lord is one.**

Love the Lord your God

with all your heart,

with all your soul,

with all your mind,

and with all your strength.

This is the first and the great commandment. The second is like it:

Love your neighbour as yourself.

There is no commandment greater than these.

Prayers of the People Litany #5

Reader: Let us pray to the Lord, saying, "Lord, hear our prayer."

Let us pray for the peace of the world: the Lord grant that we may live together in justice and faith.

All: **Lord, hear our prayer.**

Let us pray for this country, and especially for Queen Elizabeth, the Governor General, the Prime Minister, and all in authority: the Lord help them to serve this people according to his holy will.

All: **Lord, hear our prayer.**

Reader: Let us pray for children and young people: the Lord guide their growth and development.

All: **Lord, hear our prayer.**

Reader: Let us pray for the sick especially Zachariah, Marjorie, Scott, Roy, Jeanette, Cheryl, Sarah, Howard, Irene, and all those we hold in our hearts: the Lord deliver them and keep them in his love.

All: **Lord, hear our prayer.**

Reader: Let us pray for all who are condemned to exile, prison, harsh treatment, or hard labour, for the sake of justice and truth: the Lord support them and keep them steadfast.

All: **Lord, hear our prayer.**

Reader: We remember the prophets, apostles, martyrs, and all who have borne witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice.

All: **Lord, hear our prayer.**

Reader: We pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as The Diocese of Jerusalem and Archbishop Hosam Naoum, The Evangelical Lutheran Church in Canada; Bishop Susan Johnson and Bishop Michael Pryse, St. Thomas the Apostle, Ottawa and their Reverend Tim Kehoe and St. Thomas, Woodlawn St. George's, Fitzroy Harbour and their Reverend John Stopa.

All: **Lord, hear our prayer.**

Collect

Celebrant: Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Celebrant: And now as our Saviour Christ taught us, we are bold to say:

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory for ever and ever. Amen.**

Celebrant: The Lord bless us and keep us. The Lord make his face shine on us and be gracious to us. The Lord look upon us with favour and grant us peace.

All: **Amen**