

**HOLY TRINITY ANGLICAN CHURCH**

**AUGUST 14, 2022**

**Tenth Sunday after Pentecost**

**Reverend George Scharf**

Reader: As we gather here this morning to worship our God in music and word, we remember that this sacred space and the places we call our homes are located on the unceded territory of the Anishinaabe people.

All: **May we continue our journey together in a spirit of hope, trust and reconciliation.**

Celebrant: The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Celebrant: Glory to God in the highest

All: **and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

All: **Lord, have mercy. Christ, have mercy. Lord, have mercy**

Celebrant: Let us pray - Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen**

Reader: A READING FROM THE BOOK OF ISAIAH Let me sing for my beloved my love- song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry! ISAIAH 5:1-7

The Word of the Lord

People: **Thanks be to God**

Reader: Our psalm for today is Psalm 80:1-2, 8-18 Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim. In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.

All: **Behold and tend this vine; preserve what your right hand has planted.**

You have brought a vine out of Egypt; you cast out the nations and planted it. You prepared the ground for it; it took root and filled the land. The mountains were covered by its shadow and the towering cedar trees by its boughs.

All: **Behold and tend this vine; preserve what your right hand has planted.**

You stretched out its tendrils to the Sea and its branches to the River.

Why have you broken down its wall, so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.

All: **Behold and tend this vine; preserve what your right hand has planted.**

Turn now, O God of hosts, look down from heaven; behold and tend this vine; preserve what your right hand has planted.

They burn it with fire like rubbish; at the rebuke of your countenance let them perish.

All: **Behold and tend this vine; preserve what your right hand has planted.**

Let your hand be upon the man of your right hand, the son of man you have made so strong for yourself.

And so will we never turn away from you; give us life, that we may call upon your Name. Restore us, O Lord God of hosts; show the light of your countenance, and we shall be saved.

All: **Behold and tend this vine; preserve what your right hand has planted.**

Reader: A READING FROM THE LETTER TO THE HEBREWS By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. HEBREWS 11:29-12:2

The Word of the Lord

People: **Thanks be to God**

Holy Gospel

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke (LUKE 12:49-56)

People: **Glory to you, Lord Jesus Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided,

three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ**

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Reader: As we stand in God's presence, let us pray to the Lord, saying, "Lord, have mercy." For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord.

**All: Lord, have mercy.**

Reader: For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

**All: Lord, have mercy.**

Reader: For our families and friends, that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

**All: Lord, have mercy.**

Reader: For all who have died especially John Verhoeven and for Helen and her family. For those who are lonely, sick, hungry, persecuted, or ignored, especially Beth, Roy, Marjorie, Scott, Howard, Irene, Zachariah, Sarah, Jeanette, Cheryl and all those we hold in our hearts - that the Lord will comfort and sustain them, let us pray to the Lord.

**All: Lord, have mercy.**

Reader: For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord.

**All: Lord, have mercy.**

Reader: For the whole human family, that we may live together in justice and peace, let us pray to the Lord.

**All: Lord, have mercy.**

Reader: We pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as Our Community Ministries: Centre 454; St Luke's Table; The Well, Centre 105, Cornerstone Housing for Women, the Ottawa Pastoral Counselling Centre and the Refugee Ministry. We also pray for St. Alban the Martyr and The Reverend Michael Garner and St. Bernard-de-Clairvaux and The Reverend Caroline Ducros

**All: Lord, have mercy.**

Reader: Creator God, you call us to love and serve you with body, mind, and spirit through loving your creation and our sisters and brothers. Open our hearts in compassion and receive these petitions on behalf of the needs of the church and the world. Hear our prayers that we may love you with our whole being and willingly share the concerns

of our neighbours.

**All: Amen**

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. Most merciful God,  
All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life;  
through Jesus Christ our Lord.  
People: **Amen.**

Celebrant: The peace of the Lord be always with you.  
People: **And also with you.**

Celebrant: Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord.  
All: **Amen**

Celebrant: The Lord be with you.  
All: **And also with you.**

Celebrant: Lift up your hearts.  
All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.  
All: **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.  
All: **Amen.**

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,  
People: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy**

**will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant: "I am the bread which has come down from heaven," says the Lord.

All: **Give us this bread for ever.**

Celebrant: "I am the vine, you are the branches."

All: **May we dwell in him, as he lives in us.**

Celebrant: The gifts of God for the People of God.

People: **Thanks be to God.**

Celebrant: The body of Christ

People: **Amen**

Celebrant: Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord.

All: **Amen**

Celebrant: All your works praise you, O Lord.

All: **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give life to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen**

Celebrant: Go forth in the name of Christ.

All: **Thanks be to God.**

**Worship follows the Holy Eucharist in the Book of Alternative Services.**

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