

Holy Trinity Anglican Church, Metcalfe  
PENTECOST 9  
JULY 21, 2024  
Reverend Jim Roberts

Celebrant: We acknowledge our presence on the ancestral lands of the Algonquin Anishinaabe nation.

All: **In a spirit of reconciliation, may we always seek to respect the history, spirituality, and culture of Indigenous Peoples and uphold our continuing responsibility as treaty people.**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Celebrant: Glory to God in the highest

People: **and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

All: **Lord, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

Celebrant: Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen**

Reader: A Reading From The Second Book Of Samuel Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me. 2 SAMUEL 7:1-14A

The Word of the Lord

People: **Thanks be to God**

Reader: Our Psalm for today is Psalm 89:20-37

I have found David my servant; with my holy oil have I anointed him. My hand will hold him fast and my arm will make him strong.

All: **I will keep my love for him for ever.**

Reader: No enemy shall deceive him, nor any wicked man bring him down. I will crush his foes before him and strike down those who hate him.

All: **I will keep my love for him for ever.**

Reader: My faithfulness and love shall be with him, and he shall be victorious through my name. I shall make his dominion extend from the Great Sea to the River.

All: **I will keep my love for him for ever.**

Reader: He will say to me, 'You are my Father, my God, and the rock of my salvation.' I will make him my firstborn and higher than the kings of the earth.

All: **I will keep my love for him for ever.**

Reader: I will keep my love for him for ever, and my covenant will stand firm for him. I will establish his line for ever and his throne as the days of heaven.

All: **I will keep my love for him for ever.**

Reader: If his children forsake my law and do not walk according to my judgements; If they break my statutes and do not keep my commandments; I will punish their transgressions with a rod and their iniquities with the lash;

All: **I will keep my love for him for ever.**

Reader: But I will not take my love from him, nor let my faithfulness prove false. I will not break my covenant, nor change what has gone out of my lips. Once for all I have sworn by my holiness: 'I will not lie to David.

All: **I will keep my love for him for ever.**

Reader: His line shall endure for ever and his throne as the sun before me; It shall stand fast for evermore like the moon, the abiding witness in the sky.'"

All: **I will keep my love for him for ever.**

Reader: A reading from the Letter of Paul to the Ephesians (2:11-22)

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God. The Word of the Lord

People: **Thanks be to God**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark (6:30-34, 53-56)

People: Glory be to you, Lord Jesus Christ. Celebrant: The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves.

Celebrant: Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was.

Celebrant: And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Homily

Celebrant: Let us confess the faith of our baptism, as we say, People: I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. **Amen.**

Reader: As we stand in God's presence, let us pray to the Lord, saying, "Lord, have mercy." For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For our families and friends, that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them. For those in our parish family: Emerson, Kelly, Marjorie, Louise, Liesa, Randy, Beth, Howard, Irene, Richard, Deb, Jeanette, Cheryl, Zachariah and those known to you alone, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For the whole human family, that we may live together in justice and peace, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as The Anglican Council of Indigenous Peoples, the Rt Rev Christopher Harper, National Indigenous Anglican Archbishop, Sacred Circle Events, and the ministry of reconciliation. We pray for St. James, Perth and The Reverend Canon Kenneth Davis and Deacon Liana Gallant.

All: **Lord, have mercy.**

Reader: Heavenly Creator, thank you that we have been placed into the Body of Christ by faith. May we draw on the example of those faithful disciples who obeyed your Word. We pray that, like them, we may devote ourselves to apostolic teaching, Christian fellowship, the breaking of bread and earnest prayer. May we seek to share the truth of the glorious gospel of the grace of God with everyone we meet, in humility and love. This we ask in Jesus' name,

All: **Amen.**

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Celebrant: O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.

All: **Amen**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh,

Celebrant: Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **we remember his death, we proclaim his resurrection, we await his coming in glory;** Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: **Amen.**

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

People: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

Celebrant: We break this bread to share in the body Christ

All: **We, being many, are one body, for we all share in the one bread.**

Celebrant: The gifts of God for the People of God.

People: **Thanks be to God**

Celebrant: O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord.

All: **Amen**

Celebrant: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Worship follows the Holy Eucharist in the Book of Alternative Services Copyright © 1985 by the General Synod of the Anglican Church of Canada and/or Eucharistic Prayers, Services of the Word, and Night Prayer © 2001 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under licence from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.