

Holy Trinity Anglican Church, Metcalfe
THE EIGHTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 22, 2024
Reverend Tom Hubschmid

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: We acknowledge our presence on the ancestral lands of the Algonquin
Anishinaabe nation.

All: **In a spirit of reconciliation, may we always seek to respect the history, spirituality,
and culture of Indigenous Peoples and uphold our continuing responsibility as treaty
people.**

Celebrant: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy name; through Christ our
Lord. Amen.**

Celebrant: Glory to God in the highest

People: **and peace to his people on earth. Lord God, heavenly king,
almighty God and Father, we worship you, we give you thanks,
we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world: have mercy on us; you are seated at
the right hand of the Father: receive our prayer. For you alone are the Holy One, you
alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in
the glory of God the Father. Amen.**

Celebrant: Almighty God, you have created the heavens and the earth, and ourselves in your
image. Teach us to discern your hand in all your works and to serve you with reverence and
thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy
Spirit, one God, now and for ever.

All: **Amen**

Reader: A Reading From The Book Of Proverbs (31:10-31)

A capable wife who can find? She is far more precious than jewels. The heart of her husband
trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days
of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the
merchant, she brings her food from far away. She rises while it is still night and provides food
for her household and tasks for her servant girls. She considers a field and buys it; with the
fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms

strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

PROVERBS 31:10-31

The Word of the Lord

People: **Thanks be to God**

Reader: Our Psalm for today is Psalm 1

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, and they meditate on his law day and night.

All: **Happy are they who trust in the Lord.**

Reader: They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

It is not so with the wicked; they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, but the way of the wicked is doomed.

All: **Happy are they who trust in the Lord.**

Reader: A reading from the Letter Of James (3:13-4:3, 7-8A)

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader: The Word of the Lord

People: **Thanks be to God**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark (9:30-37)

People: **Glory be to you, Lord Jesus Christ.**

Celebrant: They went on from there and passed through Galilee. Jesus did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Homily - The Reverend Tom Hubschmid

Celebrant: Let us confess the faith of our baptism, as we say,

People: **I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Reader: As we stand in God's presence, let us pray to the Lord, saying, "Lord, have mercy." For the whole People of God, that each one may be a true and faithful servant of Christ. In our Anglican diocese, we pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as staff at Ascension House; The parish of Orleans/Blackburn Hamlet, St. Helen's, Orleans, St. Mary the Virgin, Blackburn Hamlet; The Venerable Rhonda Waters, The Reverend Jonathan Askwith; for the chaplain to the Royal Canadian Mounted Police, The Reverend Canon Catherine Ascah. Beyond our diocese, we pray for The Rt. Rev. Clara Plamondon, Bishop, and the clergy, and people of The Territory of the People. Beyond our country, we prayer for The Church of North India. That all that is true and good might be reflected in our life of faith together, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For our families and friends, that the Lord will give them joy and satisfaction in all that they do, and that your love for us might overflow in our love for them, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For those who are lonely, sick, hungry, persecuted, or ignored, and all for whom prayers have been requested: Kelly, Marjorie, Louise, Liesa, Randy, Beth, Howard, Irene, Richard, Deb, Jeanette, Cheryl, Zachariah and those known to you alone - that the Lord will comfort and sustain them, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For our country, that the Lord will help us to contribute to its true growth and well-being, as we carry out our lives following Christ, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: For the whole human family, for the relationship between indigenous and non-indigenous people in our land, for those excluded or held back for their gender identity or sexuality, for those who experience discrimination for their colour, that we may live together in justice and peace, let us pray to the Lord.

All: **Lord, have mercy.**

Reader: Almighty God, thank you for the faithful service of those you appointed to go ahead of you to spread your love and your message to those around them. We pray that you would help us to do our part to continue sharing your love and message to those around us: in our parishes and community where you have put us. Guide us to the places where you want us to go and bless our efforts to further your kingdom here on earth. In your holy name we pray, All: **Amen.**

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Celebrant: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

All: **Amen**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

All: **Holy, holy, holy Lord,**

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People: **Amen.**

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

People: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into**

temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Celebrant: We break this bread
to share in the body of Christ

All: **We being many, are one body,
for we all share in the one bread.**

Celebrant: The gifts of God for the People of God.

All: **Thanks be to God.**

Celebrant: Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord.

All: **Amen**

Celebrant: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus,
for ever and ever. Amen.**

Celebrant: The LORD bless you and keep you;

The LORD make his face to shine upon you, and be gracious to you;
the LORD lift up his countenance upon you, and give you peace.

And the blessing of God,
the Father, the Son, and the Holy Spirit
be upon you and remain with you always.

All: **Amen**

Celebrant: Go forth in the name of Christ.

People: **Thanks be to God.**

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